

**CITY LONG BEACH
CITY COUNCIL AGENDA**

Bonnie Lowenthal, 1st District
Dan Baker, 2nd District
Frank Colonna, Vice Mayor, 3rd District
Dennis Carroll, 4th District

Gerald R. Miller, Acting City Manager
Larry G. Herrera, City Clerk



Beverly O'Neill, Mayor

**TUESDAY, MAY 6, 2003
COUNCIL CHAMBER, 5:00 P.M.**

Jackie Kell, 5th District
Laura Richardson, 6th District
Tonia Reyes Uranga, 7th District
Rob Webb, 8th District
Val Lerch, 9th District

Robert E. Shannon, City Attorney

FINISHED AGENDA & MINUTES

Call to Order: 5:03 P.M.

Roll Call - Councilmembers Present: Lowenthal, Baker, Carroll, Kell, Richardson,
Reyes Uranga, Webb, Lerch, Colonna.

Absent: None.

Also Present: Gerald R. Miller, Acting City Manager
Suzanne Mason, Acting Deputy City Manager
Heather Mahood, Assistant City Attorney
Larry G. Herrera, City Clerk
Sharon Stone, Chief Deputy City Clerk

Mayor Pro Tempore Colonna presiding.

Flag Salute

Invocation: Pastor Roger Beard, Parkcrest Christian Church

Pet Adoption Program Introduction

ACKNOWLEDGEMENTS AND PRESENTATIONS

Proclamation presented for Gay and Lesbian Pride Month, May 2003.

Proclamation presented for Men's 12th Step House 50th Anniversary, May 2003.

Proclamation presented for Water Awareness Month, 2003.

National Police Week Recognition.

APPROVAL OF MINUTES

ACTION: Approved minutes of April 15, 2003. (Lowenthal/Baker) (Unanimous)
(Absent: Carroll)

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

CONTINUED HEARING:

1. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Application of Sumo Foods Group Inc., dba Sumo Sushi Seafood Bistro, for a Permit for Entertainment Without Dancing by Patrons at an Existing Restaurant at 7503 Carson Boulevard. (District 5) (Doc. 5)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the public hearing.

Grant the permit with or without conditions; or deny the permit.

ACTION: Received and filed; application withdrawn. (Kell/Baker) (Unanimous)

HEARING:

2. DEPARTMENT: PLANNING AND BUILDING

SUBJECT: Protest regarding proposed relocation of a residential duplex and detached garage to 2180 Martin Luther King Jr. Avenue. (District 6) (Doc. 6)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing.

Overrule the protest and grant the permit.

ACTION: As recommended. (Richardson/Kell) (Unanimous) (Absent: Webb)

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM CITY CLERK

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

Julie Burrell, commented as creator of Long Beach Theme Song.

Dave San Jose, spoke on 710 Freeway expansion.

Roger Holman, spoke on 710 Freeway expansion.

Thomas Murphy, spoke on Boeing.

Pat Lang San Jose, spoke on 710 Freeway expansion.

Harvey Cochran, announced events throughout the City.

Larry Boland, addressed the budget reduction.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

CONSENT CALENDAR: (3-19) (Pulled for discussion Items 4, 10, 12, and 16)

3. DEPARTMENT: CITY AUDITOR

SUBJECT: Results of audit of fuel flowage fees due from Luxavia Air Group, Ltd. (Doc. 7)

SUGGESTED ACTION:

Receive and file.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

4. DEPARTMENT: COMMUNITY DEVELOPMENT

SUBJECT: Community Development Advisory Commission funding recommendations for FY 03 Neighborhood Partners Program. (Districts 1,2,4,6,7,8,9) (Doc. 84)

SUGGESTED ACTION:

Approve funding recommendations in the amount of \$57,795.33.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

5. DEPARTMENT: LAW

SUBJECT: Compromises and Releases.

SUGGESTED ACTION:

Authorize City Attorney to submit for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$8,000 in compliance with Appeals Board order for claim of Danna M. Bottoms; and \$140,000 for claim of Patrick Lee Hall. (Docs. 8-9)

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

6. DEPARTMENT: LAW

SUBJECT: Stipulations with Requests for Awards.

SUGGESTED ACTION:

Authorize City Attorney to submit for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$10,600 in compliance with Appeals Board order for claim of Leon John Ayers; \$21,812 for claim of Melvin Hooper; \$102,235 for claim of Patrick Scott Laughlin; \$5,355 for claim of Constancia A. Mendoza; and \$9,960 for claim of George Sargent. (Docs. 10-14)

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

7. DEPARTMENT: LAW

SUBJECT: Lawsuit of Jessie Adams, Linda Lanier. (Doc. 15)

SUGGESTED ACTION:

Authorize City Attorney to pay sum of \$7,000 in full settlement.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

8. DEPARTMENT: LAW

SUBJECT: Lawsuit of Doris Gaston. (Doc. 16)

SUGGESTED ACTION:

Authorize City Attorney to pay sum of \$12,000 in full settlement.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

9. DEPARTMENT: PARKS, RECREATION AND MARINE

SUBJECT: Third Amendment to Permit No. 24797 with Beach Ventures. (Districts 2,3) (Doc. 17)

SUGGESTED ACTION:

Authorize City Manager to execute amendment for the payment of 15 percent of gross revenue each month with an annual minimum of \$29,600.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

10. DEPARTMENT: PARKS, RECREATION AND MARINE

SUBJECT: "Summer Swim 2003" grant funding from Amateur Athletic Foundation of Los Angeles, Inc., to conduct summer aquatic programs for economically disadvantaged youth through August 29, 2003. (Citywide) (Doc. 85)

SUGGESTED ACTION:

Authorize City Manager to execute all necessary documents to accept funding and to implement, amend, and administer the grant.

ACTION: As recommended. (Webb/Lerch) (Unanimous)

Speaker: Thomas Murphy.

11. DEPARTMENT: POLICE

SUBJECT: Monthly report on supplemental law enforcement services funding. (Citywide) (Doc. 18)

SUGGESTED ACTION:

Receive and file.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

12. DEPARTMENT: PUBLIC WORKS

SUBJECT: Temporary Use Permit with Friends of the Navy to allow for the construction of the Navy Memorial at Shoreline Park. (District 2) (Doc. 86)

SUGGESTED ACTION:

Authorize City Manager to execute permit for a period of three months and to execute amendments to extend the term, if needed.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous) (Absent: Carroll)

Speaker: Thomas Murphy.

13. DEPARTMENT: PUBLIC WORKS

SUBJECT: Easement deed to provide for the widening of the alley east of Park Avenue and north of Second Street adjacent to 4827 East Second Street. (District 3) (Doc. 19)

SUGGESTED ACTION:

Request City Attorney to accept.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

14. DEPARTMENT: PUBLIC WORKS AND WATER

SUBJECT: Quitclaim of water line easement at 3801 East Pacific Coast Highway.
(District 4) (Doc. 20)

SUGGESTED ACTION:

Authorize City Manager to execute.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

15. DEPARTMENT: PUBLIC WORKS

SUBJECT: Final Subdivision Map for Tract No. 53149, located south of Ocean Boulevard
between 1st Place and 2nd Place. (District 2) (Doc. 21)

SUGGESTED ACTION:

Find that all requirements of the map have been satisfied and that adequate financial
security provisions have been made to guarantee compliance with those requirements.

Approve the final subdivision map.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

16. ADVISORY BODY: SENIOR CITIZEN ADVISORY COMMISSION

SUBJECT: Annual Report of the Senior Citizen Advisory Commission, January 1, 2002
through December 31, 2002. (Citywide) (Doc. 87)

SUGGESTED ACTION:

Receive and file report.

Continue the Commission in its existing format for the next calendar year.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

17. DEPARTMENT: VARIOUS

SUBJECT: Minutes for filing:

Civil Service Commission, April 9 and 16, 2003
Harbor Commission, April 14 and 21, 2003
Parks and Recreation Commission, March 20, 2003
Planning Commission, March 20 and April 3, 2003
Water Commission, April 2, 2003
(Docs. 22-29)

SUGGESTED ACTION:

Receive and file.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

18. DEPARTMENT: CITY CLERK

SUBJECT: Damage Claims (Docs. 30-80)

SUGGESTED ACTION:

Refer to City Attorney the following:

Yohanna Adams	Amount Unknown
Charles V. Andersen	\$ 890.00
Barbara Behm	Amount Unknown
Debbie Bravo	250.00
Gloria M. Bremer	170.00
Bruce Orlander Bright	Amount Unknown
Gregory J. Brown	1,021.90
Tho Thanh Dang	Amount Unknown
Eric Davis	4,225.09
Eric Davis	768.58
Beverly Freeman	Amount Unknown
Corrina Gallegos	126.65
Narciza Garcia	Amount Unknown
Epifania Gonzales	Amount Unknown
Felipe Gonzales	Amount Unknown
Shawn Haskill	85.69
Daniel Herbert	Amount Unknown
Jacqueline Itula	5,000.00
Margaret Johansen	Amount Unknown
Brandy Kaake	281.00
George A. Kotoyantz	Amount Unknown
Christopher D. LaPel	350.00
Sharon E. Lewis	548.67
Thomas Steven Liodas	Amount Unknown
Michael MacLyman	2,900.00
Jose F. Medina	1,649.17
Mercury Insurance Company, subrogee for Ed Savard	699.35
Steven Moore	1,845.49
Missak M. Najjarian, Jr.	1,339.79
Edward L. Nave	Amount Unknown
William Nave	Amount Unknown
Noah R. Payares	5,985.90
Joe L. Price, Jr.	1,000,000.00
Vincent L. Price	1,000,000.00
Jennifer and Robert Robitaille	156.13
Carlos Ramirez	315,000.00
Javier Ramirez	890.00
Patricia D. Risinger	460.54
Luis Rodriguez	Amount Unknown

Edward M. Schinke Cons. for	10,000.00
Travis A. Schinke	
State Farm Insurance Companies,	2,156.64
subrogee for John Cooper	
State Farm Insurance Companies,	Amount Unknown
subrogee for Helen Korban	
State Farm Insurance,	6,836.18
subrogee for Amanda Vanhorn	
Jermaine Strong	Amount Unknown
Ana R. Venegas	2,084.88
Kathy Ann Vincent	Amount Unknown
Shirley Sims	Amount Unknown
Western General,	10,987.61
subrogee for Roseanne Smith	
Linda C. Turner	4,368.00
Debra Williams	1,443.00
Carlos Zazveta	66.09

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

19. DEPARTMENT: LEGISLATIVE

SUBJECT: Proclamations proclaiming May 2003, as Gay and Lesbian Pride Month, Men's 12th Step House 50th Anniversary Month, and Water Awareness Month. (Docs. 81-83)

SUGGESTED ACTION:

Approve.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.

UNFINISHED BUSINESS:

20. DEPARTMENT: POLICE

SUBJECT: Alcoholic beverage license application of Alma Patricia Tiznado and Federico Tiznado, dba Las Islitas, at 210 West Anaheim Street. (District 1)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the State Department of Alcoholic Beverage Control as requested by Councilmember.

ACTION: Received and filed. (Lowenthal/Baker) (Unanimous)

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

21. COUNCIL OFFICES: COUNCILMEMBER BONNIE LOWENTHAL, FIRST DISTRICT
COUNCILWOMAN JACKIE KELL, FIFTH DISTRICT

SUBJECT: Restricting on-street autos for sale by making it illegal to park vehicles or equipment when displayed for sale or rent. (Doc. 90)

SUGGESTED ACTION:

Request City Attorney to prepare ordinance amending the Long Beach Municipal Code.

ACTION: Referred to Housing and Neighborhoods Committee. (Kell/Lowenthal)
(Unanimous)

Referred issue of including the sales of cars at educational institutions for the purpose of fundraising to the Planning Commission. (Richardson/Lowenthal)
(Unanimous)

22. COUNCIL OFFICES: COUNCILMEMBER DENNIS CARROLL, FOURTH DISTRICT
COUNCILWOMAN JACKIE KELL, FIFTH DISTRICT
VICE MAYOR FRANK COLONNA, THIRD DISTRICT

SUBJECT: Review of Long Beach Cable Television Agreement and rate structure.

SUGGESTED ACTION:

Request City Manager to review the implementation of the current agreement and the rate structure of the various plans provided, including a comparison with the current agreements and rate structure of other cities and cable television companies in California and other states. (Doc. 91)

ACTION: As recommended; for report within 60 days. (Carroll/Colonna) (Unanimous)

Speaker: Allen Hose.

23. COUNCIL OFFICE: COUNCILWOMAN LAURA RICHARDSON, SIXTH DISTRICT
SUBJECT: Creation of "City Council Budget Oversight Committee."

SUGGESTED ACTION:

Request City Attorney to prepare a resolution creating the "City Council Budget Oversight Committee." (Doc. 92)

ACTION: As recommended; committee to consist of three members. (Lerch/Baker)
(Unanimous)

Speakers: Allen Hose.
Harvey Cochran.
Thomas Murphy.

24. DEPARTMENT: COMMUNITY DEVELOPMENT AND FINANCIAL MANAGEMENT

SUBJECT: Downtown Long Beach Property and Business Improvement District (DLB-PBID) petition. (Docs. 88-89)

SUGGESTED ACTION:

Authorize City Manager to sign the petition.

ACTION: As recommended. (Baker/Lowenthal) (Unanimous)

Speakers: Sanford Simmons.
Charles Cobb.
Robert Bastian.
Jim Brophy.
Correy Christoff.
Jim Loizides.
Nick Edwards.
Jane Netherton.
Phil Appleby.
Kraig Kojian.

25. Omitted from agenda.

26. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Specifications No. PA-01403 to furnish and deliver tree trimming services. (Citywide) (Doc. 93)

SUGGESTED ACTION:

Adopt Specifications in an estimated annual contract amount of \$410,000.

Authorize City Manager to advertise for bids.

ACTION: As recommended. (Webb/Baker) (Unanimous) (Absent: Baker, Carroll, Kell, Lerch)

27. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Specifications No. PA-00903 to furnish and deliver parts and service to overhaul and repair helicopter engines. (Citywide) (Doc. 94)

SUGGESTED ACTION:

Adopt Specifications and award contract to ACRO Aerospace, Incorporated in the estimated annual amount of \$240,000 for a term of one year, with the option for two additional one-year periods.

Authorize amendments to exercise the City's option to renew where noted and authorize City Manager to execute same.

ACTION: As recommended. (Baker/Reyes Uranga) (Unanimous)
(Absent: Carroll, Kell, Lerch)

28. DEPARTMENT: POLICE

SUBJECT: Alcoholic beverage license application of Shoreline Yacht Club of Long Beach, dba Shoreline Yacht Club, at 386 Shoreline Drive. (District 2) (Docs. 95-96)

SUGGESTED ACTION:

Determine if application would serve the public convenience and necessity; and

Receive and file application; or request City Clerk to file protest with or transmit conditions to the State Department of Alcoholic Beverage Control as requested by Councilmember.

ACTION: Determined application would serve the public convenience and necessity.

Requested City Clerk to transmit conditions. (Lowenthal/Baker) (Unanimous)
(Absent: Carroll, Kell, Lerch)

29. DEPARTMENT: POLICE

SUBJECT: Alcoholic beverage license application of Ana Julia Escobar and Martir Aristides Rodriguez, dba Sally Restaurant, at 2264 Pacific Avenue. (District 6) (Docs. 97-98)

SUGGESTED ACTION:

Receive and file application, or

Request City Clerk to file protest with or transmit conditions to the State Department of Alcoholic Beverage Control as requested by Councilmember.

ACTION: Laid over to May 20, 2003. (Richardson/Baker) (Unanimous)
(Absent: Lowenthal, Kell)

30. DEPARTMENT: POLICE

SUBJECT: Alcoholic beverage license application of Cho & Chung Enterprises Incorporated, dba La Lupita Market, at 2520 Santa Fe Avenue. (District 7) (Docs. 99-100)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the State Department of Alcoholic Beverage Control as requested by Councilmember.

ACTION: Requested City Clerk to transmit conditions. (Reyes Uranga/Webb)
(Unanimous) (Absent: Lowenthal, Kell)

31. DEPARTMENT: POLICE

SUBJECT: Alcoholic beverage license application of Obdulia Garcia, dba El Paisano Bar, at 5368 Long Beach Boulevard. (District 8) (Doc. 101)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the State Department of Alcoholic Beverage Control as requested by Councilmember.

ACTION: Received and filed. (Webb/Lerch) (Unanimous) (Absent: Lowenthal,Kell)

32. DEPARTMENT: PUBLIC WORKS

SUBJECT: Plans and Specifications No. R-6559, for the Improvement of Ocean Boulevard Between Bay Shore Avenue and 72nd Place. (District 3) (Doc. 102)

SUGGESTED ACTION:

Adopts Plans and Specifications.

Authorize City Manager to award contract to Palp, Inc., dba Excel Paving Co., in an estimated amount of \$1,018,995, execute the contract and all necessary documents related to the contract, and approve Program Supplemental Agreement No. 046-M to Administering Agency - State Agreement No. 07-5108.

ACTION: As recommended. (Colonna/Webb) (Unanimous) (Absent: Lowenthal)

Speaker: Thomas Murphy.

33. DEPARTMENT: PUBLIC WORKS.

SUBJECT: Agreements with 3D/International LLC, Concept Marine Associates Inc., and Langdon Wilson for Facility Assessment Reports for Department of Health and Human Services, Department of Library Services, and Department of Parks, Recreation and Marine. (Citywide) (Doc. 103)

SUGGESTED ACTION:

Authorize City Manager to execute agreements in an amount not to exceed a total of \$315,000, for a period of two years for Facility Condition Assessment Reports.

ACTION: As recommended. (Webb/Baker) (Unanimous) (Absent: Lowenthal)

Speaker: Thomas Murphy.

34. DEPARTMENT: TECHNOLOGY SERVICES

SUBJECT: Second Amendment to Agreement No. 26276 with Verizon California, Inc. To provide local telephone services. (Citywide) (Doc. 104)

SUGGESTED ACTION:

Authorize City Manager to execute second amendment and related documents for a term of one year, with annual expenditures not to exceed \$2,220,000, plus an additional 10 percent, if needed.

ACTION: As recommended. (Webb/Baker) (Unanimous) (Absent: Lowenthal)

35. ADVISORY BODY: HOMELESS SERVICES ADVISORY COMMITTEE

SUBJECT: Grant application to U.S. Department of Housing and Urban Development (HUD) for the 2003 Continuum of Care for Homeless Assistance Program. (Citywide) (Doc. 105)

SUGGESTED ACTION:

Authorize City Manager to submit grant application and execute all necessary documents upon receipt of HUD funding.

ACTION: As recommended. (Carroll/Baker) (Unanimous)

Speaker: Thomas Murphy.

RESOLUTIONS:

36. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Resolution authorizing City Manager to lease-purchase ten paramedic ambulances through the contract between the City of Los Angeles and Wheeled Coach Industries, Inc. (Citywide) (Doc. 106)

SUGGESTED ACTION:

Adopt resolution authorizing the City Manager to execute contract pursuant to City of Los Angeles contract No. 58065, with the same terms and conditions as are afforded to the City of Los Angeles, in an amount not to exceed \$993,173.

ACTION: Adopted Resolution No. C-28168. (Baker/Lowenthal) (Unanimous)
(Absent: Richardson)

37. DEPARTMENT: LAW

SUBJECT: Resolution in support of federal legislation awarding American citizenship to persons serving in the Armed Forces. (Doc. 107)

SUGGESTED ACTION:

Adopt resolution.

ACTION: Adopted Resolution No. C-28169. (Webb/Lowenthal) (Unanimous)
(Absent: Richardson)

38. DEPARTMENT: LAW

SUBJECT: Resolution in support of State Senate Bill 848 increasing traffic violation fines in school zones. (Doc. 108)

SUGGESTED ACTION:

Adopt resolution.

ACTION: Adopted Resolution No. C-28170. (Webb/Lowenthal) (Unanimous)
(Absent: Richardson)

39. DEPARTMENT: PUBLIC WORKS

SUBJECT: Resolution ordering the vacation of a portion of the alley north of Seventeenth Street and west of Pacific Avenue. (District 1) (Doc. 109)

SUGGESTED ACTION:

Adopt resolution.

Direct City Clerk to arrange for recordation of the resolution and to transmit a copy of the recorded resolution to the Department of Public Works for posting to City maps.

ACTION: Adopted Resolution No. C-28171 and directed City Clerk. (Baker/Lowenthal)
(Unanimous) (Absent: Richardson)

40. DEPARTMENT: PUBLIC WORKS

SUBJECT: Resolution ordering the vacation of a portion of the north-south alley east of Long Beach Boulevard and north of Pacific Coast Highway. (District 6) (Doc. 110)

SUGGESTED ACTION:

Accept dedication for street and alley purposes.

Adopt resolution.

ACTION: Accepted dedication and adopted Resolution No. C-28172. (Baker/Carroll)
(Unanimous) (Absent: Richardson)

ORDINANCE:

41. DEPARTMENT: CITY PROSECUTOR

SUBJECT: Ordinance amending Long Beach Municipal Code by amending Chapter 9 in its entirety to provide for the seizure, impoundment and forfeiture of vehicles used in soliciting or committing acts of prostitution or illegal drug activity.

SUGGESTED ACTION:

Declare ordinance read and adopted as read.

ACTION: Adopted Ordinance No. C-7853. (Baker/Carroll) (Unanimous)
(Absent: Richardson)

NEW BUSINESS:

42. Affidavits of Service for four special meetings of the City Council held April 25, 26 and 30, and May 6, 2003. (Docs. 1 -4)

ACTION: Received and made a part of the permanent record.

43.

44.

Councilmembers made announcements regarding community events.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

Adjournment: 9:00 P.M.

REMINDERS:

State Legislation and Environmental Affairs Committee at 3:00 P.M.

Economic Development and Finance Committee (Attorney/Client) at 4:50 P.M.

May 13, 2003, Hearing on Redevelopment Agency regarding Pine Square/Pacific Court regarding sale of fee interest at 245 Pine Avenue. (District 2)

May 13, 2003, Hearing on intention to vacate portions of Atlantic Plaza and Atlantic Avenue south of Fifty-Second Street and a dedication for the widening of a portion of Atlantic Avenue. (Public Works) (District 8)

May 13, 2003, Hearing on intention to vacate a portion of Atlantic Avenue south of Forty-Fifth Street. (District 8)

May 20, 2003, Hearing on resolution of necessity regarding acquisition of additional right-of-way on the northwest corner of Spring Street and Long Beach Boulevard to construct an adequate curb return and a necessary curb ramp. (District 7)

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda or documents on the Internet at **www.longbeach.gov**. E-Mail correspondence can be directed to **cityclerk@longbeach.gov**. Agenda items may be reviewed in the City Clerk Department or the Government Publications Section of the Main Library and at Branch Libraries. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone Sharon Stone at (562) 570-6938 in the City Clerk Department. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.